



RAMAKRISHNA MISSION
SHILLONG
51st CULTURAL COMPETITION, 2025

Language: Sanskrit
Date: 06.07.25

Group: A-II

Class: VIII - X
Time: 10.00 A.M.

सुभाषितानि

- 1) अलसस्य कुतो विद्या अविद्यस्य कुतो धनम् |
अधनस्य कुतो मित्रम् अमित्रस्य कुतो सुखम् ||1||
- 2) विद्या ददाति विनयं विनयाद्याति पात्रताम्।
पात्रत्वाद्धनमाप्नोति धनाद्धर्मं ततः सुखम् ||2||
- 3) हस्तस्य भूषणं दानं, सत्यं कण्ठस्य भूषणम्।
श्रोतस्य भूषणं शास्त्रं, भूषणैः किं प्रयोजनम् || 3 ||
- 4) अयं निजः परो वेति गणना लघु चेतसाम् |
उदारचरितानां तु वसुधैव कुटुम्बकम् || 4 ||
- 5) सर्वं परवशं दुःखं सर्वमात्मवशं सुखम्।
एतद् विद्यात् समासेन लक्षणं सुखदुःखयोः || 5 ||
- 6) ॐ सर्वे भवन्तु सुखिनः सर्वे सन्तु निरामयाः |
सर्वे भद्राणि पश्यन्तु मा कश्चिद्दुःखभाग्भवेत् || 6 ||
ॐ शान्तिः शान्तिः शान्तिः ॥

सुभाषितानि - Subhashitani

- 1) Aalasya kuto vidyaa, avidyasya kuto dhanam |
Adhanasya kuto mitram, amitrasya kuto sukham ||1||
- 2) Vidyaa dadaati vinayam, vinayaadyaati paatrataam|
Paatratvaad-dhanam-aapnoti, dhanaad-dharmam tatah sukham ||2||
- 3) Hastasya BhushaNam Daanam, satyam kanThasya bhushaNam
Shrotrasya bhushaNam shaastram, bhushaNaih kim prayojanam||3||
- 4) Ayam Nijah Paro Veti Gananaa Laghucetasam |
Udaaracaritaanaam Tu Vasudhaiva Kutumbakam ||4||
- 5) Sarvam Paravasham Duhkham Sarvam Atmavasham Sukham |
Etat Vidyaaat Samaasena Lakshanam Sukha-Duhkhayoh ||5||
- 6) Om Sarve Bhavantu Sukhinah Sarve Santu Niraamayaah |
Sarve Bhadraani Pashyantu Maa Kashcid-Duhkha-Bhaag-Bhavet ||6||
Om shanti, shanti, shanti hi ||



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Subhashitani - Meaning:

Sloka 1: How can a lazy person acquire knowledge? Without knowledge how will one get wealth? Without wealth who will become friends? And without friends how will anyone become happy?

Sloka 2: Knowledge gives humility, from humility, one attains character; From character, one acquires wealth; from wealth good deeds (righteousness) follow and then happiness.

Sloka 3:

- The real ornament of hands is by giving donations for charitable purposes,
- Real ornament of throat is by speaking the truth.
- Likewise, the real ornament for the ears is listening to various disciplines of knowledge and learning.
- If a person is endowed with these real ornaments, then where is the need for the artificial ornaments?

Sloka 4: “‘This is mine,’ or ‘this is someone else’s,’ is the supposing of the small-minded, whereas for those of magnanimous character, the world itself is a family.”

Sloka 5: Everything that is in other’s control is painful. All that is in self control is happiness. This is the definition of happiness and pain in short.

Sloka 6: Om, May All be Happy, May All be Free from Illness, May All See what is Auspicious, May no one Suffer.

Om Peace, Peace, Peace.

